

Application to hold NWA Regional Championship Show in 2011*

Regions and are as follows:

- Region 1 – Maine, Vermont, New Hampshire, New York, Massachusetts, Rhode Island, Connecticut, Pennsylvania, New Jersey, Delaware, Maryland
- Region 2 – Michigan, Ohio
- Region 3 – Virginia, North Carolina
- Region 4 – South Carolina, Georgia, Florida, Alabama
- Region 5 – Tennessee, Kentucky, West Virginia
- Region 6 – Mississippi, Louisiana, Texas, Arkansas, Oklahoma, Kansas, Missouri
- Region 7 – Indiana, Illinois, Iowa, Wisconsin, Minnesota, North Dakota, South Dakota, Nebraska
- Region 8 – Montana, Wyoming, Colorado, New Mexico, Arizona, Utah, Idaho, Washington, Oregon, Nevada, California, Alaska, Hawaii

Region you are applying for: _____

Club/Association Name: _____

Address: _____

Contact Person: _____

Phone number: _____

Name, date and location of proposed show: _____

Will this be a new show or existing show? _____

If this is an existing show:

How many years has the show been affiliated with NWA? _____

Number of entries last year _____

Number and amount of sponsorships received in 2010 _____

Was the show payback or non-payback in 2010? _____

Is it to be a one-day, two-day or multi-day show? _____

If this is to be a new show:

How much support can this show expect in terms of workers, exhibitors, and sponsors? _____

How many days will the show last? _____

Show manager's name _____

Will show manager be paid _____ or volunteer _____?

We would like to host an NWA Regional Championship Show because: _____

If we are approved to host an NWA Regional Championship Show we agree to comply with ALL requirements for hosting said show including but not limited to submitting funds and show results according to the timelines established by NWA and providing complete financial reports to the NWA Office.

Signature

Date

Include a copy of your proposed class list including classes you plan to designate as Regional Championships.

Mail completed application and proposed class list to:

**NWA
4059 Iron Works Parkway, Suite 4
Lexington, KY 40511**

**Applications submitted by September 1st, will be given priority consideration for the following calendar year.*