

**NWHA Show Affiliation Application & Agreement**  
**National Walking Horse Association**  
**4059 Iron Works Parkway, Suite 4**  
**Lexington, KY 40511**  
**859-252-NWHA (6942); Fax 859-252-0640**

Name of Show \_\_\_\_\_  
Name of Show Facility **\*\*\*(Physical Address is REQUIRED)** \_\_\_\_\_  
**\*\*\*Address** \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Show Date(s) \_\_\_\_\_ Starting Time(s) \_\_\_\_\_  
Show Web Site: \_\_\_\_\_  
Sponsoring Organization \_\_\_\_\_  
Show Manager/Chair \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Show Manager/Chair E-mail: \_\_\_\_\_  
Phone Number (Home) (\_\_\_\_) \_\_\_\_\_ (Work) (\_\_\_\_) \_\_\_\_\_ (Cell) (\_\_\_\_) \_\_\_\_\_  
Show Secretary \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Show Secretary E-mail: \_\_\_\_\_  
Phone Number (Home) (\_\_\_\_) \_\_\_\_\_ (Work) (\_\_\_\_) \_\_\_\_\_ (Cell) (\_\_\_\_) \_\_\_\_\_  
If your show is a charity benefit, name the charity \_\_\_\_\_  
If your show offers prize money, please list total amount \_\_\_\_\_  
Judge \_\_\_\_\_ Judge \_\_\_\_\_ Judge \_\_\_\_\_

**Please send the official "show manager's packet" to:**       Show Manager listed above       Show Secretary listed above

**Please list the official show contact on the NWHA web site as:**       Show Manager listed above       Show Secretary listed above

**Official show bill (class schedule) is enclosed**       **Official show bill (class schedule) will follow**  
(Please note that electronic copies of show bills are desirable in order to link the best possible copy on the web site for exhibitors)  
E-mail to NWHA office at: [execdir7@aol.com](mailto:execdir7@aol.com)

By signing below, the show management agrees to the following:

- Abide by the current rules of the National Walking Horse Association (NWHA) & the Horse Protection Act (HPA) to honor all disciplinary actions taken by the NWHA & the United States Department of Agriculture (USDA).
- Employ NWHA licensed Judge(s). Fee and travel expenses are negotiated between show management and judge(s).
- Pay the NWHA assigned Designated Qualified Person(s) (DQP)(s) the amount of \$200 per day plus travel expenses (mileage @ .50 a mile, meals & lodging)
- Provide an adequate space for the DQP(s) to inspect horses and provide assistance as needed with tack removal and scribe services.
- Sell NWHA memberships or show cards to non-NWHA members (NWHA Rule 6.1 D). Fees and membership applications collected are to be mailed to NWHA with post show reports.
- Pay the required show affiliation and horse inspection DQP fees as stated in this application.
- Complete and mail all show reports; Class Sheets, Post show manager's report and DQP horse inspection fees to NWHA at the above address **within two weeks following the last day of affiliated show**. Show management further agrees to insure that the class entry sheets are complete & legible, including name of horse, owner, owner's address, rider, trainer and final placement of entries.
- **SHOW RESULTS NOT RECEIVED IN THE NWHA OFFICE WITHIN 30 DAYS POST SHOW WILL NOT BE COUNTED IN THE HIGH POINT PROGRAM. PLEASE INSURE THAT YOUR EXHIBITORS RECEIVE THEIR HIGH POINTS BY SENDING IN THE SHOW RESULTS IN A TIMELY MANNER.**

\_\_\_\_\_ We are applying to affiliate with NWHA the show named above. Please find enclosed the \$35.00 affiliation fee and show schedule with this application. The payment fee of **\$4.00 per horse per day for the horse checked by the assigned DQP at this show will be sent with the post show manager's reports**. NWHA's assigned DQP's will check all non-trotting breeds.

\_\_\_\_\_ We are applying to affiliate with NWHA the show named above as a: (circle one)  
1. First year show    2. 4-H Club Show    3. NWHA Regional Championship. Please find enclosed the \$35.00 affiliation fee. The payment fee of **\$2.00 per horse per day for the horse checked by the assigned DQP at this show will be sent with the post show manager's reports**. NWHA's assigned DQP's will check all non-trotting breeds.

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_